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**TELECOPIER COVER SHEET**

June 15, 2005

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**Examiner Lori Amerson**

Telecopier Phone: (703) 872-9306  
From: Andrew S. Hansen  
Comments: Please see attached.  
Docket No. 13914.928  
Serial No. 10/718,005

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CM0000006579V001

FILED VIA FACSIMILE

PATENT APPLICATION  
Docket No. 13914.928

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

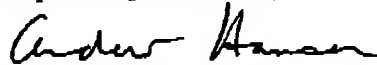
In re application of		)
		)
	Krista Marie Wickens	)
		)
Serial No.	10/718,005	) Art Unit
		) 3764
Filed:	November 19, 2003	)
		)
Confirmation No.	8754	)
		)
For:	PARTIALLY STABILIZED EXERCISE DEVICE	)
		)
Examiner:	Lori Baker Amerson	)
		)
Customer No.	022913	)

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that the following documents are being filed with the U.S. Patent and Trademark Office via facsimile number: (703) 872-9306 this 15 day of June, 2005:

- Amendment "A" (11 pgs)
- Combined Transmittal and Petition for Three-Month Extension of Time (2 pgs)
- Credit Card Payment Form in the amount of \$1,020.00

Respectfully submitted,



Andrew S. Hansen  
Attorney for Applicants  
Registration No. 56,370  
Customer No. 022913

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**JUN 15 2005**

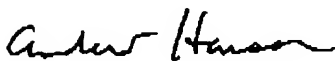
COMBINED AMENDMENT & PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity)					Docket No. 13914.928	
In Re Application Of: Krista Marie Wickens						
Application No. 10/718,005	Filing Date November 19, 2003	Examiner Lori Baker Amerson	Customer No. 022913	Group Art Unit 3764	Confirmation No. 8754	
Invention: PARTIALLY STABILIZED EXERCISE DEVICE						
<p style="text-align: center;"><u>COMMISSIONER FOR PATENTS:</u></p> <p>This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>December 15, 2004</u> in the above-identified application. <span style="margin-left: 150px;"><i>Date</i></span></p> <p>The requested extension is as follows (check time period desired):</p> <p><input type="checkbox"/> One month      <input type="checkbox"/> Two months      <input checked="" type="checkbox"/> Three months      <input type="checkbox"/> Four months      <input type="checkbox"/> Five months</p> <p>from: <u>March 15, 2005</u>      until: <u>June 15, 2005</u> <span style="margin-left: 100px;"><i>Date</i></span></p> <p style="text-align: right;">06/16/2005 BRONNER 00000026 10718005 01 FC:1253      1020.00 0P</p>						
The fee for the amendment and extension of time has been calculated as shown below:						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	38 -	39 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00	
FEE FOR AMENDMENT					\$0.00	
FEE FOR EXTENSION OF TIME					\$1,020.00	
TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME					\$1,020.00	

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Large Entity)**Docket No.  
13914.928**RECEIVED  
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The fee for the amendment and extension of time is to be paid as follows:

- ☐ A check in the amount of \_\_\_\_\_ for the amendment and extension of time is enclosed.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. \_\_\_\_\_
- ☒ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**



Signature

Dated: June 15<sup>th</sup>, 2005

Andrew S. Hansen  
Registration No. 56,370  
Attorney for Applicant

CUSTOMER NO. 022913

CC:

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

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